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| **Annual General Meeting**  **Thursday 24 November 2021**  **“Local Food, No Waste”**  **Time: 7pm**  **Location: Online via Zoom**  **Present:**  **Apologies:**  **Chairperson:** Madeline Hudson  **Notetaker:** Grace Nicol  **ITEM**   1. **Acknowledgement of Country** 2. **Minutes of previous AGM -** acceptance of minutes of previous AGM   **Motion:** Minutes of 2020-21 were true and accurate record of the proceedings   * 1. **Moved b. Seconded**  1. **Chairperson's Report** (Madeline Hudson) 2. **Moved b. Seconded**   **4. Treasurer's Report** (Keppel Cassidy)  **a. Moved b. Seconded**  **5. General Business**  **5.1 Election of Committee Of Management (CoM)**  **5.2 Election of Public Officer**  **6 Next Steps**  **6.1 Next Committee Meeting -** suggested dateThursday 2nd December 2021 -  dependent on availability of CoM members - handover and 2022 planning |
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