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| **Annual General Meeting****Thursday 24 November 2021****“Local Food, No Waste”****Time: 7pm****Location: Online via Zoom****Present:** **Apologies:** **Chairperson:** Madeline Hudson**Notetaker:** Grace Nicol**ITEM** 1. **Acknowledgement of Country**
2. **Minutes of previous AGM -** acceptance of minutes of previous AGM

**Motion:** Minutes of 2020-21 were true and accurate record of the proceedings* 1. **Moved b. Seconded**
1. **Chairperson's Report** (Madeline Hudson)
2. **Moved b. Seconded**

 **4. Treasurer's Report** (Keppel Cassidy) **a. Moved b. Seconded** **5. General Business****5.1 Election of Committee Of Management (CoM)****5.2 Election of Public Officer** **6 Next Steps** **6.1 Next Committee Meeting -** suggested dateThursday 2nd December 2021 -  dependent on availability of CoM members - handover and 2022 planning |
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