|  |
| --- |
| logo-reg.jpg |
| **Annual General Meeting**  **Thursday 14th December, 2023**  **“Local Food, No Waste”**  **Time: 6pm**  **Location: The Hub Plot, cnr Barker and Templeton St Castlemaine**  **Present:**  **Apologies:**  **Chairperson:** Ruby Carrodus  **Notetaker:** Grace Nicol  **ITEM**   1. **Acknowledgement of Country** 2. **Minutes of previous AGM**   **Motion:**   * 1. **Moved b. Seconded**  1. **Chairperson's Report** 2. **Moved b. Seconded**   **4. Treasurer's Report**  **a. Moved b. Seconded**  **5. General Business**  **5.1 Election of Committee Of Management (CoM)**  **5.2 Election of Public Officers**  **6. Next Steps**  **6.1 Next Committee Meeting** |
|  |