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| **Annual General Meeting****Thursday 14th December, 2023****“Local Food, No Waste”****Time: 6pm****Location: The Hub Plot, cnr Barker and Templeton St Castlemaine****Present:** **Apologies:** **Chairperson:** Ruby Carrodus**Notetaker:** Grace Nicol**ITEM** 1. **Acknowledgement of Country**
2. **Minutes of previous AGM**

**Motion:** * 1. **Moved b. Seconded**
1. **Chairperson's Report**
2. **Moved b. Seconded**

 **4. Treasurer's Report**  **a. Moved b. Seconded** **5. General Business****5.1 Election of Committee Of Management (CoM)****5.2 Election of Public Officers** **6. Next Steps** **6.1 Next Committee Meeting**  |
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